



BANK OF GHANA

INVITATION FOR TENDERS

NOTICE NO. BG/GOV/SEC/2024/09

NATIONAL COMPETITIVE TENDERING

1. **Bank of Ghana (BoG)** intends to apply part of its budgetary allocation to fund eligible payment under the under listed contract as indicated below:

BRIEF DESCRIPTION OF TENDER

Package Number	Description	Delivery Period	Delivery Location
GR/BOG/WK/0013/2024	Renovation of Regional Manager's Duty Post, Sunyani	8 months after site handing over	Ridge Residential Area, Sunyani

IFT Issued on: 29th May 2024.

2. **Bank of Ghana** invites sealed Tenders through **National Competitive Tendering** for the **Renovation of Regional Manager's Duty Post, Sunyani**. Tendering will be conducted in accordance with the **National Competitive Tendering Method (NCT)** procedures as specified in the Public Procurement Act, 2003 (Act 663) as amended and the guidelines of the PPA of the Republic of Ghana.
3. Interested eligible tenderers may obtain further information and inspect the Tender document at the address stated below from **Monday to Friday** between the hours of **09:00am to 4:00pm** from **29th May 2024**. The Deadline for purchase of Tenders is **8th July 2024** at **10:00am**.
4. Tenderers shall submit their tenders with the following eligibility documents:
 - i. **Certificate of Incorporation/Company Registration Certificate**
 - ii. **Current Labour Certificate**
 - iii. **Current Tax Clearance Certificate**
 - iv. **Valid SSNIT Clearance Certificate**
 - v. **Valid Ministry of Works and Housing Classification Certificate (minimum of D2, K2)**
 - vi. **Tender Security (Bond from a Reputable Insurance Company or a Guarantee from a Reputable Bank)**



- vii. **Current Public Procurement Authority (PPA) Registration Certificate**
- viii. **Valid Board Resolution for Authorization to represent Company**
- ix. **Information regarding any litigation, current or during the last five years, in which the Tenderer was/is involved, the parties concerned, the disputed amounts, and awards;**
- x. **Total monetary value of construction works performed for each of the last five years not less than GH¢1,500,000.00/year;**
- xi. **Experience in works of a similar nature and size for each of the last five years, and details of work under way or contractually committed; and clients who may be contacted for further information on those contracts.**

Please note that all documents shall be valid at the time of **tender opening**.

5. The tender document shall be purchased in person on submission of a written application letter to the address below and upon payment of a non-refundable fee of **Five Hundred Ghana Cedis (GH¢500)** to the Bank of Ghana account details below;

Account Name: Miscellaneous Income
Account Number: PL 52078
Bank Branch: Banking Hall of Bank of Ghana, Accra on One Thorpe Road or any of the Bank of Ghana branches in the country.

The pay-in-slip should be submitted with an introductory letter from eligible contractors to the; **Estate Office, CPC Building, General Services Complex, 1st Floor, Bank of Ghana, Spintex Flowerpot, Accra.**

6. Tenders will be publicly opened in the presence of the Tenderers' and or their representatives who choose to attend at the address stated below and marked as (ii) on **9th July 2024, at 2:00pm prompt.**
7. Tenders shall be valid for a period of 180 days after deadline for tender submission. Late Tenders will be rejected.
8. **Pre-Tender Meeting and site inspection is scheduled as follows:**

Location: Ridge Residential Area, Sunyani
Google coordinates: 7.349358,-2.332573
Ghana Post GPS: BS-0032-7366
Date: 19th June 2024
Time: 10:00am.



(i) Address for Tender Inspection and Purchase:

Estate Office Secretariat

Corporate Management & Services Department

Estate Secretariat

Flowerpots, Spintex Road

Accra-Ghana

TEL: 0302- 550500 EXT. 7216/7240/7247

(ii) Address for Tender Submission:

Estate Office Secretariat

Corporate Management & Services Department

Estate Secretariat

Flowerpots, Spintex Road

Accra-Ghana

TEL: 0302- 550500 EXT. 7216/7240/7247

(SGD.)

SANDRA THOMPSON (MS.)

THE SECRETARY

29TH MAY 2024